

ORIGINS OF THE CABAL - PART 2

This thread covers the time period from Jesus Christ's death to the 19th century. It was during this time when the Cabal became organized and symbolism became their way of communication.



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Sep 2



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Disclaimer: *In this article, I dive deep into Judaism. Please know that I do not mean all the Jewish people practice Kabbalah and they are satanists. When I mention Jewish people and Kabbalah in the same context, it means that they are Jews practicing Kabbalah who are willing participants in the Satanism and secret societies towards the New World Order.*

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This is a continuation of my first thread, [THE ORIGINS OF THE CABAL](#). It ended off talking about the Cabal forming after the death of Jesus Christ and the spread of Christianity. The Israelites who didn't believe Jesus was their Messiah became bitter and started the seed that would end up becoming the modern cabal. This doesn't mean every Jewish person is part of the cabal but rather the cabal was formed within the Jewish religion.



After God's New Testament to the people of Earth, the Old Testament was no longer God's way, but some Israelites latched onto it. This gave an opening for Satan and his false gods to latch onto to these Israelites so they could eventually end up spreading his message throughout the world. It may shock people to learn that demonology has its roots in Judaism that was taught after Jesus Christ's death.



These early Jewish priests were obsessed with finding God after Jesus Christ. They no longer wanted to wait for God to answer them but wanted to reach out and go to him. These obsessive priests kept praying and using ancient mystical techniques taught to them by the ancient religions of the false gods. Unbeknownst to them, the God they were trying to find and reach was satan and he led them to create his own synagogue within the Jewish religion.



The Fall of Jerusalem

The **Jewish diaspora** was the dispersion of Israelites out of their ancient ancestral homeland (the Land of Israel) and their subsequent settlement in other parts of the globe.



The Jewish diaspora began during the Assyrian conquest and it continued on a much larger scale during the Babylonian conquest. The Tribe of Judah was exiled to Babylonia along with the dethroned King of Judah, **Jehoiachin**, in the 6th century BCE, and taken into captivity in 597 BCE. The exile continued after the destruction of the Temple in Jerusalem in 586 BCE. The temple was rebuilt but destroyed again after Jesus's prophecy in 70AD when **Rome invaded Jerusalem**.



Many of the Jews were sold into slavery while others became citizens of other parts of the Roman Empire. The book of Acts in the New Testament, as well as other **Pauline** texts, make frequent reference to the large populations of **Hellenised Jews** in the cities of the Roman world.



After the **First Jewish–Roman War** in 70 CE, Jewish social and legal norms were in upheaval. The Rabbis were faced with the new reality of Judaism without a Temple and Judea without autonomy. It is during this period that Rabbinic discourse began to be recorded in writing. The possibility was felt that the details of the oral traditions of the **Pharisees** from the **Second Temple period** (530s BCE – 70 CE) would be forgotten, so the justification was found to have these oral laws transcribed.



These included laws about what to eat, what to wear, circumcision, how to pray out loud, etc. Jesus's critique of the Pharisees was that they were **legalistic** – only concerned with the external appearance of keeping the Law rather than the inward spirit of the Law.

What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are like whitewashed tombs—beautiful on the outside but filled on the inside with dead people's bones and all

sorts of impurity. Outwardly you look like righteous people, but inwardly your hearts are filled with hypocrisy and lawlessness. (Matthew 23:27-28)

Of critical importance to the reshaping of Jewish tradition from the Temple-based religion to the rabbinic traditions of the Diaspora, was the development of the interpretations of the Torah found in the *Mishnah* and *Talmud*. These are the first two books of the Jewish Religion, and they were written and created in Babylon after the death of Jesus Christ. The influence of the false god religion, that occurred in Babylon during the Old Testament, was tremendous during the creation of Judaism.



The Rise of Babylon

After the fall of Jerusalem, **Babylonia** (modern day Iraq) would become the focus of Judaism for more than a thousand years. Many more Jews migrated to Babylon in 135 CE after the Bar

Kokhba revolt and in the centuries after.



“After these things I saw another angel coming down from heaven, having great authority, and the earth was illumined with his glory. And he cried out with a mighty voice, saying, ‘Fallen, fallen is

Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird. For all the nations have drunk of the wine of the passion of her immorality, and the kings of the earth have committed acts of immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality.” (Revelation 18:1-3)

Babylonia, where some of the largest and most prominent Jewish cities and communities were established, became the center of Jewish life all the way up to the 13th century. By the first century, Babylonia already held a population of an estimated 1,000,000 Jews, which increased to an estimated 2 million between the years 200 CE and 500 CE. This was caused by natural growth and by immigration of more Jews from the Land of Israel, making up about 1/6 of the world Jewish population in that era.



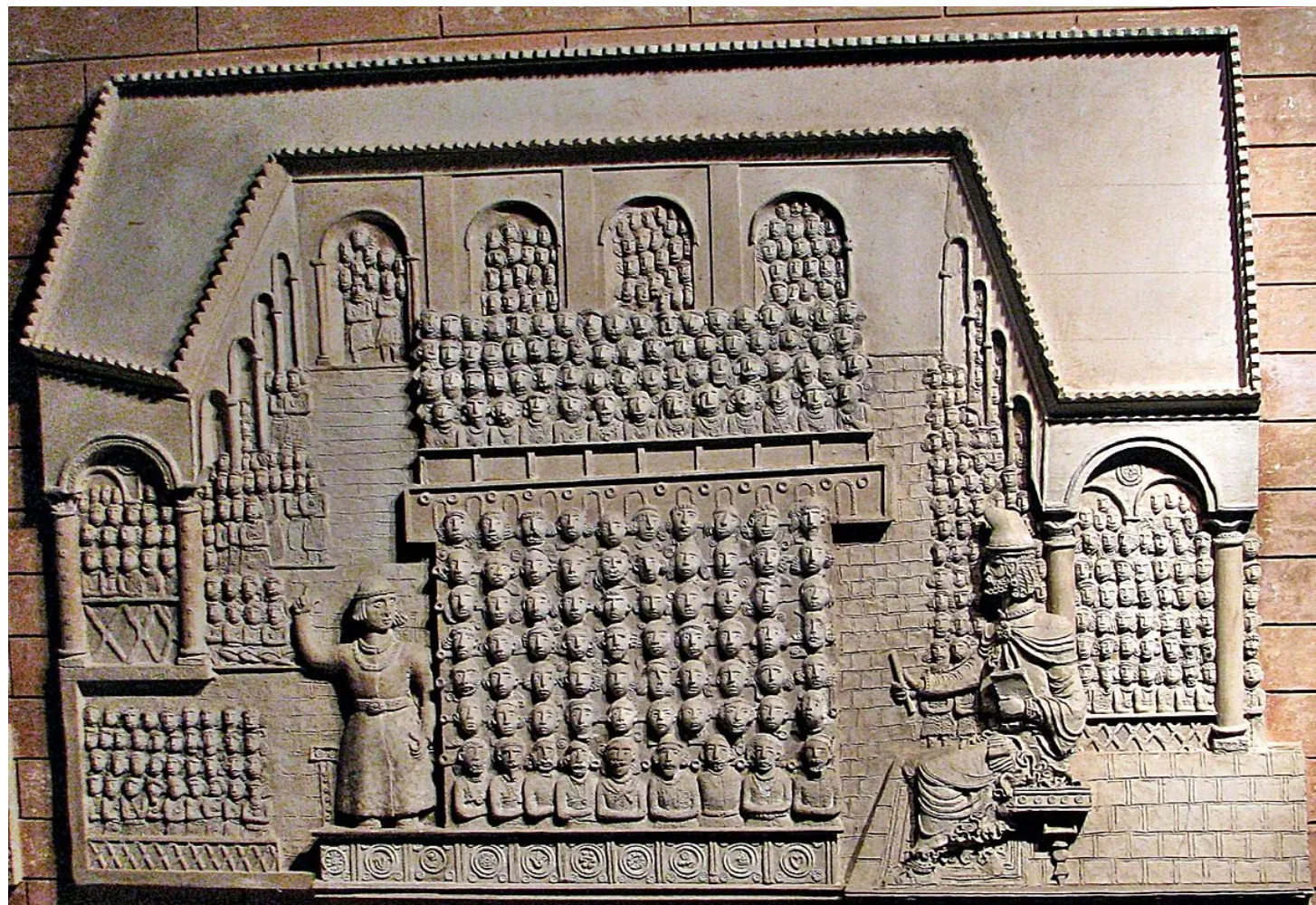
Then a strong angel took up a stone like a great millstone and threw it into the sea, saying, “So will Babylon, the great city, be thrown down with violence, and will not be found any longer. And the sound of harpists and musicians and flute-players and trumpeters will not be heard in you any longer; and no craftsman of any craft will be found in you any longer; and the sound of a mill will not be heard in you any longer; and the light of a lamp will not shine in you any longer; and the voice of the bridegroom and bride will not be heard in you any longer; for your merchants were the great men of the earth, because all the nations were deceived by your sorcery. And in her was found the blood of prophets and of saints and of all who have been slain on the earth.” (Revelation 18:9-24)

It was there that they would write the Babylonian Talmud in the languages used by the Jews of ancient Babylonia: Hebrew and Aramaic. The Jews established **Talmudic Academies in Babylonia**, also known as the Geonic Academies, which became the center for Jewish scholarship and the development of Jewish law in Babylonia from roughly 500 CE to 1038 CE.



The two most famous academies were the **Pumbedita Academy** and the **Sura Academy**. The Talmudic **Yeshiva** Academies became a main part of Jewish culture and education. Jews

continued establishing Yeshiva Academies in Western and Eastern Europe, North Africa, and in later centuries, in America and other countries around the world where Jews lived in the Diaspora.



It took three centuries to develop the Babylonian Talmud, which was founded by Rav and

Samuel. This was followed by five centuries where it was zealously preserved, studied, expounded in the schools, and recognized by the whole diaspora. Sura and Pumbedita were considered the only important seats of learning where these sages were the undisputed authorities. Their decisions were sought from all sides and were accepted wherever Jewish communal life existed.



Babylon is described in Revelation in four different ways. Each is a form of rebellion against God. God's judgment comes against each one.

1. Babylon as the Beast (Revelation 14) - The people who worship the Antichrist are individually and eternally “destroyed” (an eternal judgment) in the lake of fire and brimstone by God.
2. Babylon as the Beast (Rev. 16) - The global rebellious system at the end of this present evil age is physically annihilated in God’s wrath.
3. Babylon as the Great Harlot (Revelation 17) - The Great Harlot, who sat on many waters, is destroyed by the Beast as allowed by God.
4. Babylon as the “Great” City (Revelation 18) - The great city is destroyed in one day by what seems to be a cataclysmic event sanctioned by God.



The Babylon that was talked about in Revelations represents the study of demons that occurred in the city after the death of Jesus Christ and the birth of Christianity. For 1000 years between 100AD - 1100AD the mystical priests of the Babylonian Talmud found many ways to summon demons but kept it in a secret sect of the Jewish religion they were creating. The study of

demons, on the other hand, flourished during this time and would become the building blocks of the modern-day cabal.

The Truth about The Babylonia Talmud

The Babylonian Talmud is packed with demonology, obviously under the influence of the belief in demons which was widespread in Babylonia. In fact, in a **responsum** (published in Lewin, Ozar, p. 20) Hai Gaon states that the belief in demons was widespread in the city of Sura , since it was near Babylonia and to the house of Nebuchadnezzar. The Babylonian Jews lived in a world which was filled with demons and spirits, malevolent and sometimes benevolent, who inhabited the air, the trees, water, and roofs of houses.



Here are some excerpts from the Babylonia Talmud that prove it is evil:

Demons are invisible:

If the eye could see them no one could endure them. They surround one on all sides. They are more numerous than humans, each person has a thousand on his left and ten thousand on his right" and

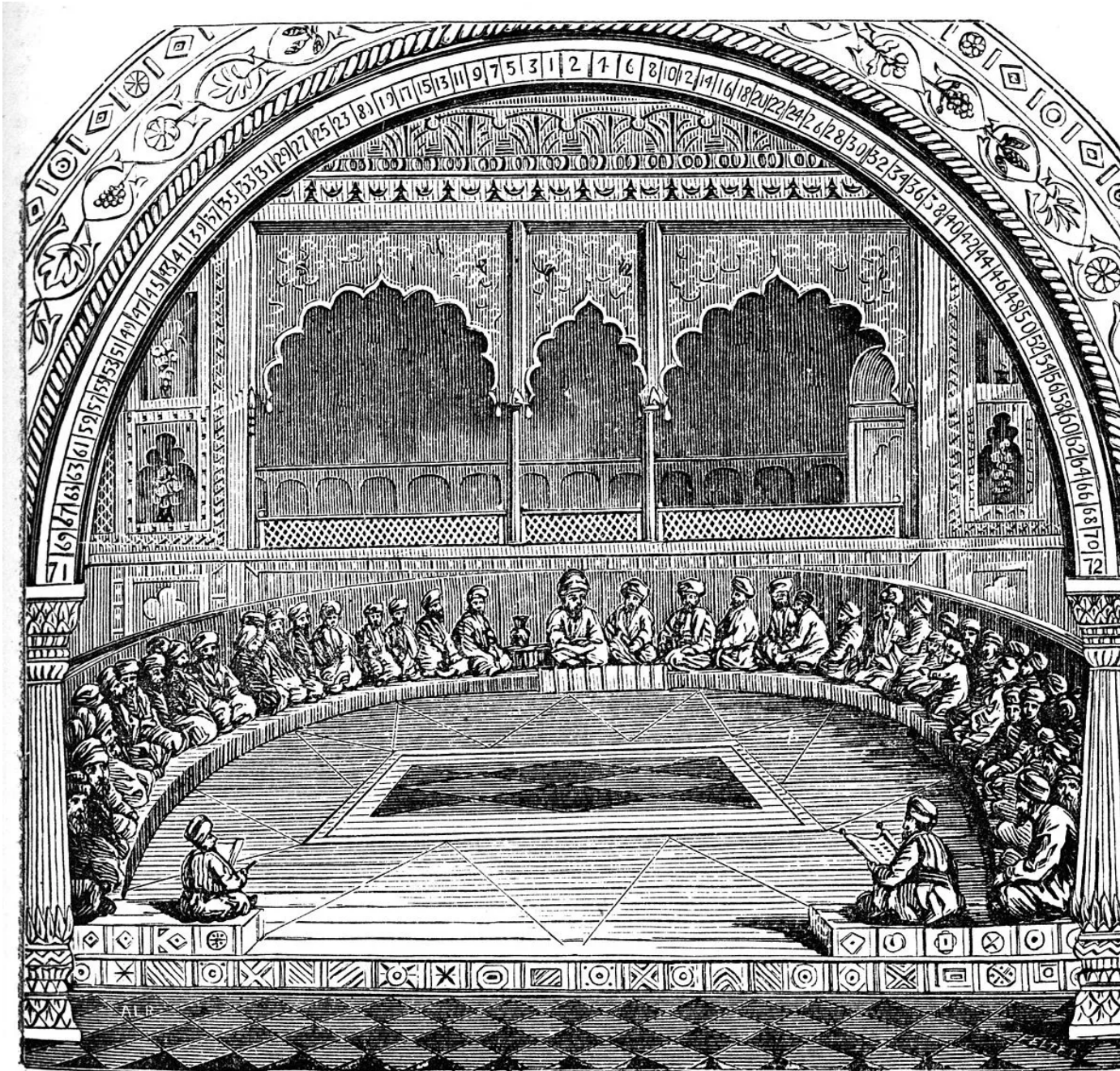
they are responsible for various inconveniences. Yet, by taking certain steps, in the morning one can see their footprints in the shape of those of a cock (Ber. 6a).

If you must commit evil acts, do it in another city:

If a person sees that his evil inclination is gaining control over him and he cannot overcome it, then he should go to a place where he is not known. He should wear black, and he should wrap his head in black, as if he were a mourner. (Moed Kattan 17a)

When a Jew murders a gentile, there will be no death penalty. What a Jew steals from a gentile he may keep:

With regard to bloodshed, if a gentile murders another gentile, or a gentile murders a Jew, he is liable. If a Jew murders a gentile, he is exempt. (Sanhedrin 57a)



The Sanhedrim.

Pedophilia is fine under certain circumstances:

An adult man who engaged in intercourse with a minor girl less than three years old has done nothing, as intercourse with a girl less than three years old is tantamount to poking a finger into the eye.
(*Kethuboth 11b*)

Jesus is being punished in hell:

He is punished with boiling excrement. As the Master said: Anyone who mocks the words of the Sages will be sentenced to boiling excrement. And this was his sin, as he mocked the words of the Sages.
(*Gittin 57a*)

Approves sacrificing children to Molech:

One who gives of his offspring to Molekh, for which one is executed by stoning, is not liable unless he hands over his child to the priests of Molekh and passes the child through the fire. (*Sanhedrin 64a*)

The Babylonian Talmud was filled with the curiosity of demons but as time progressed the curiosity turned to practice, which then became perfected and known as Kabballah. This is the systemized structure of demonology but known to the world as Jewish Mysticism. The followers of this religion became known as kabbalists.

Kabbalah, the Religion of the Cabal

The term *cabal* is derived from **Kabbalah**, the Jewish mystical and spiritual interpretation of the Hebrew scripture. In **Hebrew**, it means "reception" or "acceptance", denoting the *sod* (secret)

level of **Jewish exegesis**. In European culture (**Catholic Cabala**, **Hermetic Qabalah**) it became associated with **occult** doctrine or a secret.



The kabbalists made use of all the motifs current in the Talmud and Midrash about demons.

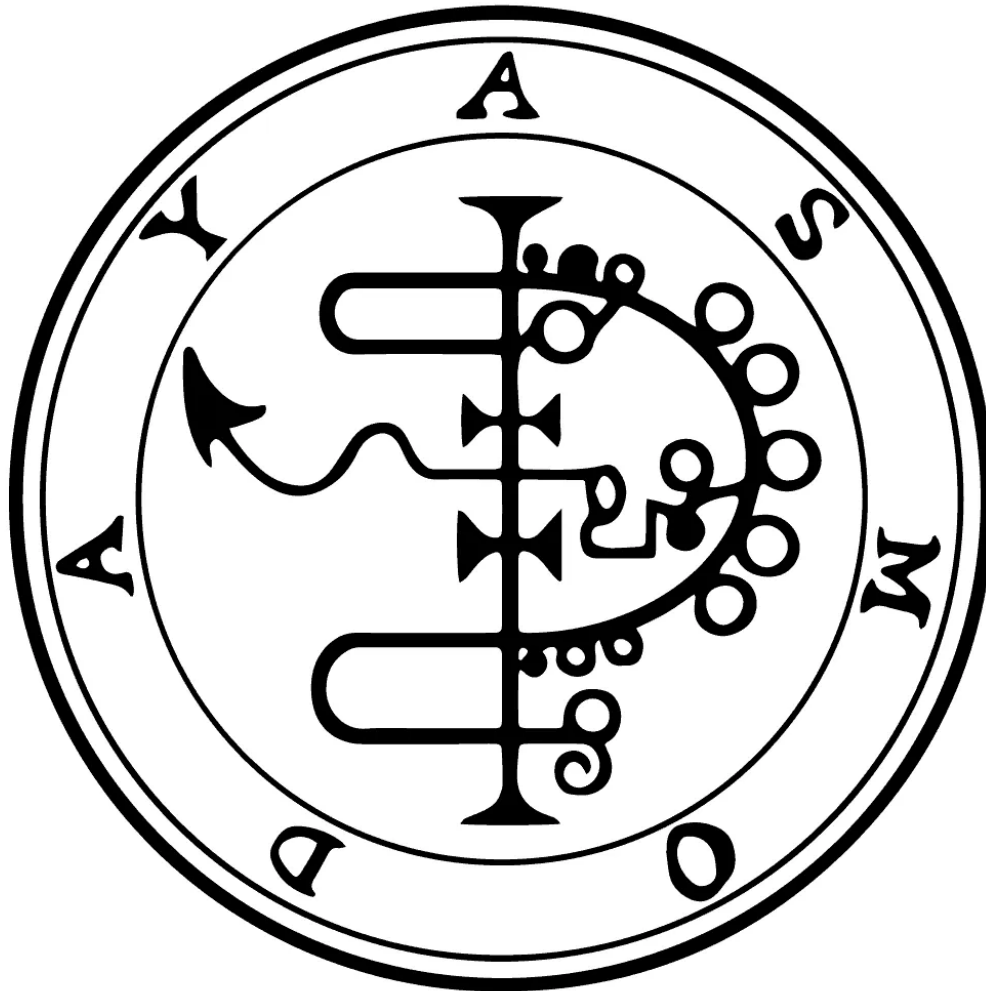
New elements were developed or added, mainly in two directions:

1. The kabbalists attempted to systematize demonology so that it would fit into their understanding of the world and thus to explain demonology in terms derived from their understanding of reality.
2. New and varied elements were added from external sources, mainly from medieval Arabic demonology and from the popular beliefs of the Germans and Slavs.

The **Zohar** is a foundational work in the literature of Jewish mystical thought known as Kabbalah. It is a group of books including commentary on the mystical aspects of the **Torah** and scriptural interpretations as well as material on mysticism, mythical **cosmogony**, and mystical psychology. This Jewish holy book stresses the origin of the demons in sexual intercourse between humans and demonic powers. The sexual element in the relationship of man and demons holds a prominent place in the demonology of the Zohar, as well as that of several later kabbalistic works. In the later Kabbalah it is pointed out that the demons born to man out of such unions are considered his illegitimate sons; they were called *banim shovavim* ("mischievous sons").



The Zohar also mentions that there are also good-natured devils who are prepared to help and do favors to men. This is supposed to be particularly true of those demons who are ruled by Ashmedai (Asmodeus) who accept the Torah and are considered "Jewish demons." Their existence is mentioned by the [Ashkenazi Hasidim](#) as well as in the Zohar.



Asmodeus sigil


According to the testimony of Naḥmanides, it was the custom of the Ashkenazi Jews to "dabble in matters concerning the demons, to weave spells and send them away, and they use them in several matters". The **Ma'aseh Bukh** lists numerous details about this Jewish-Ashkenazi demonology of the later Middle Ages. Demons such as Astarot, Beelzebub (in many forms), and

the like became fixtures in incantations and lists of demons.

Ma'aseh Bukh

A detailed kabbalistic system of demonology is found at the time of the expulsion from Spain in the book **Ha-Malakh ha-Meshiv**. This book is a grimoire of practical Kabbalah from the 13th century and is the earliest book to include the 666 hexagram, which would later be known as the Seal of Solomon.





When the **Abbasid Caliphate** and the city of **Baghdad** declined in the 10th century, many Babylonian Jews migrated to the **Mediterranean** region. The geonic academies declined and eventually closed, but the migrants helped Babylonian Jewish traditions become dominant throughout the Jewish world. The art of studying and summoning demons had cemented its place inside Judaism in Babylon.



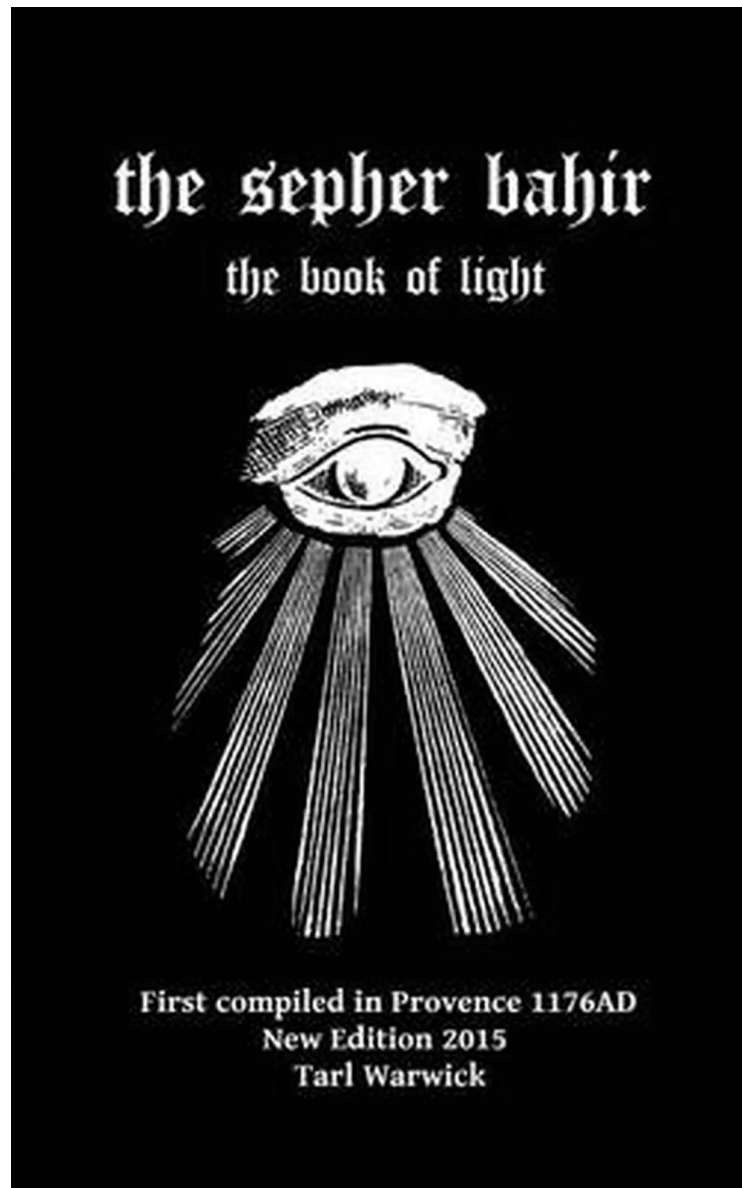
The Kabbalah in Europe

The leaders of the community of the Ashkenazi Hasidim movement were descended from the **Kalonymos family** of northern Italy, a family that had immigrated to Germany in the 10th

century; and the Abun family of France, among others, according to the sacred books they wrote at the close of the 10th century. Ashkenazi Hasidicism was a social movement known for its strict asceticism and mystical doctrine who radically re imagined Jewish ethics.



Issaac the Blind, from the Hachmei Provence in France, wrote the first book of the Kabbalah called the **Bahir**, The Book of Illumination, in 1200 AD. The Bahir also introduced into Kabbalistic speculations the concept of the **transmigration** of souls (*gilgul*) and the notion of a cosmic, or spiritual, tree to symbolize the flow of divine creative power. In addition, evil was said to be a principle found within God himself.



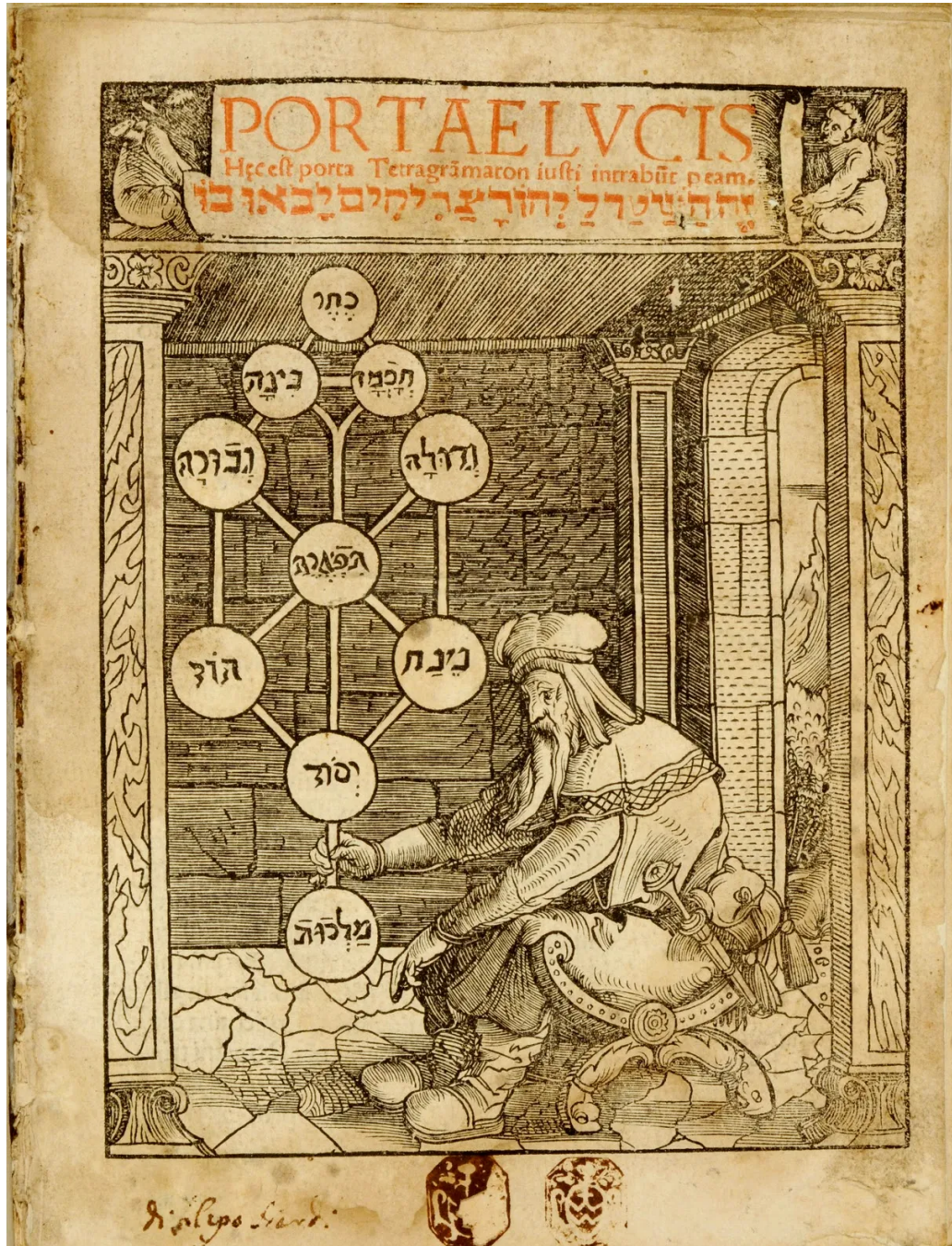
Jewish mysticism was created in the form of ten interconnected nodes, as the central symbol of the Kabbalah. It comprises the ten *Sefirot* powers in the divine realm. The sefirot are 10

emanations, or illuminations of God's infinite light as it manifests in creation. Today this is known as the Tree of Life.



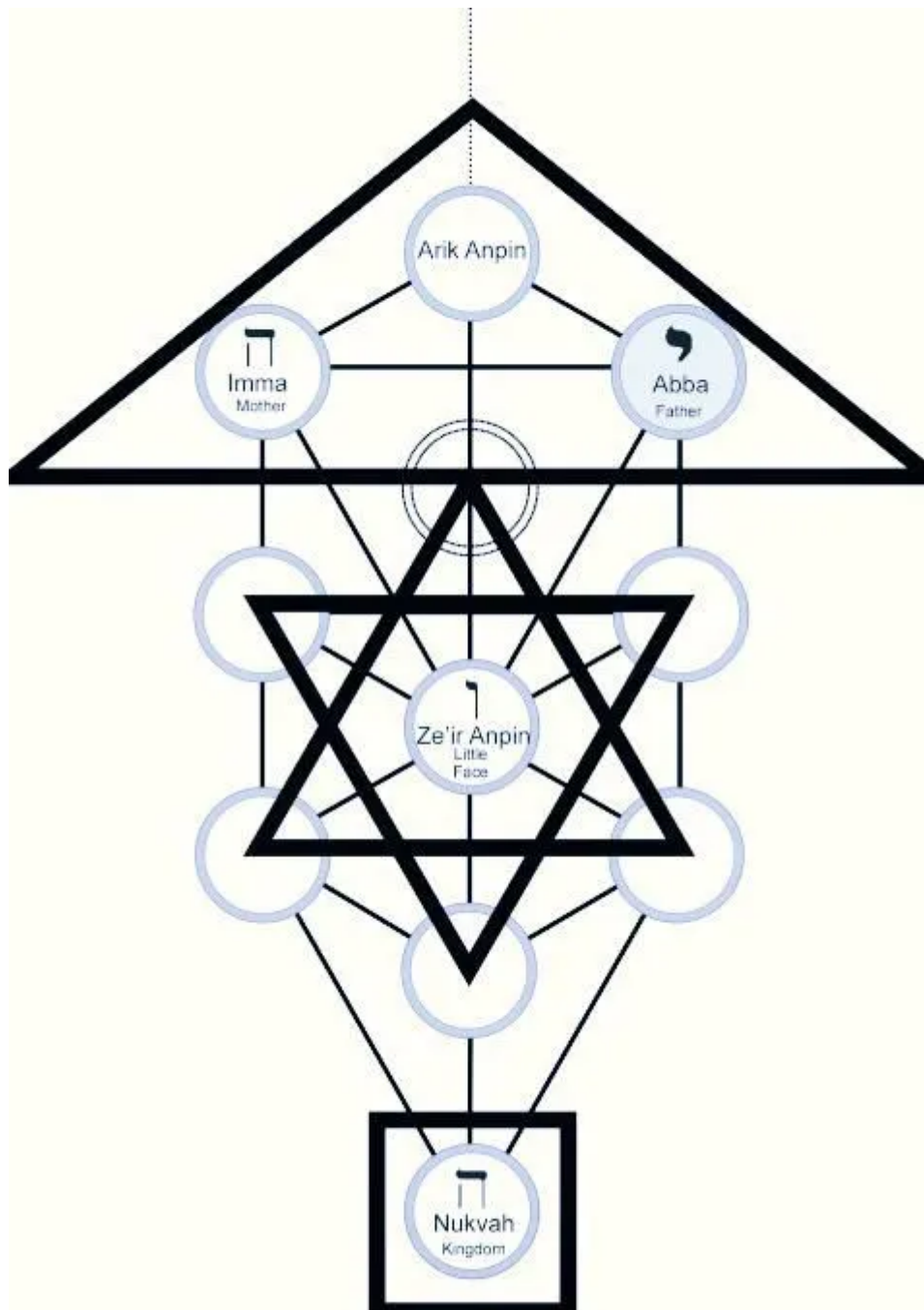
The first historical instance of the modern tree of life was designed by Johann Reuchlin. Paolo

Riccio's son, Hyeronomius, had actively exchanged letters and shared his father's work with Reuchlin before publication. Thus, in the year 1516, Reuchlin's diagram came to appear on the cover of the **Paolo Riccio's** Latin translation of **Joseph Gikatilla's** *Gates of Light*.



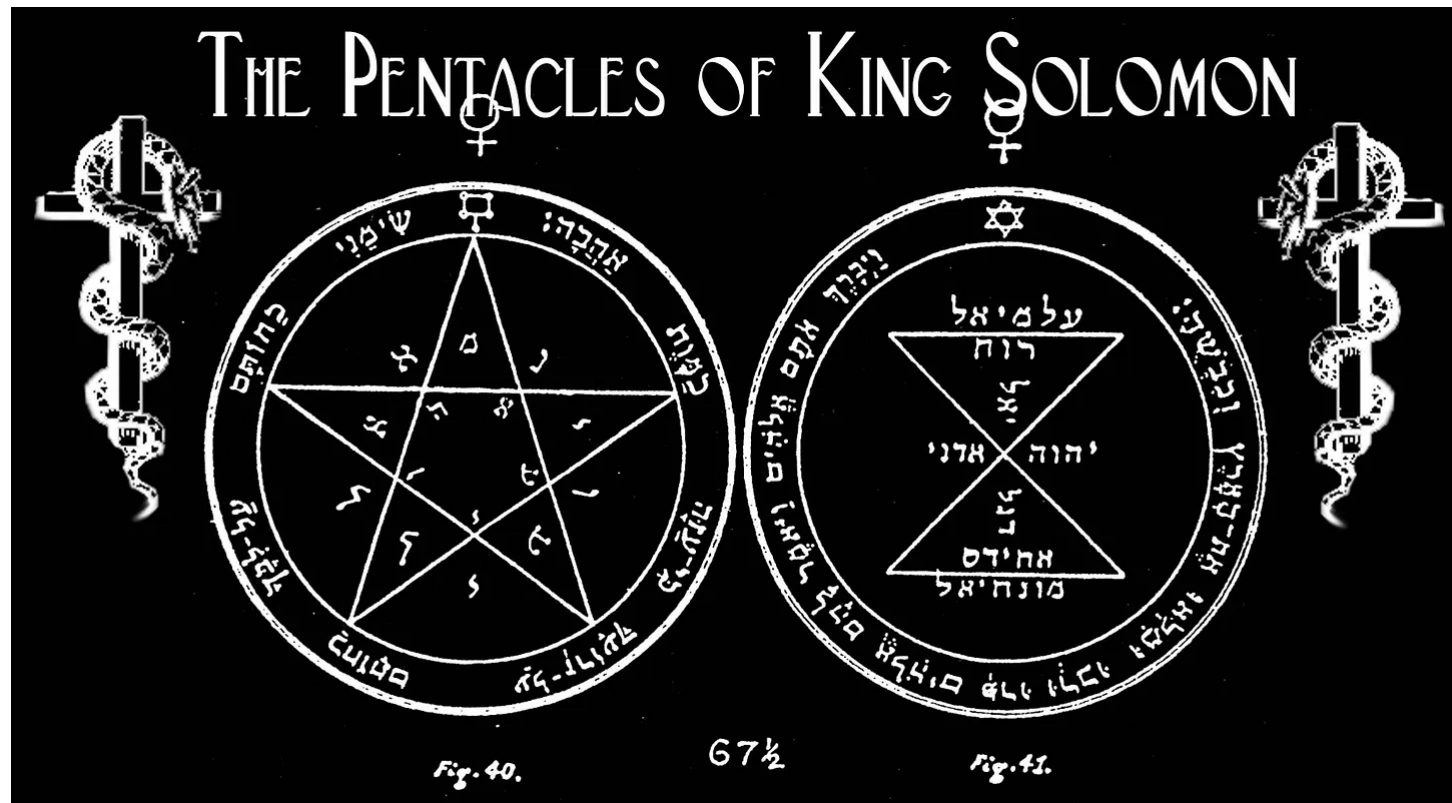
Gates of Light

Johann Reuchlin (1455 - 1522) was a German Catholic humanist and a scholar of Greek and Hebrew, whose work also took him to modern-day Austria, Switzerland, and Italy and France. Most of Reuchlin's career centered on advancing German knowledge of Greek and Hebrew. He was born at **Pforzheim** in the **Black Forest** in 1455, where his father was an official of the Dominican monastery. The same Black Forest the Rothschilds used for human hunting parties.



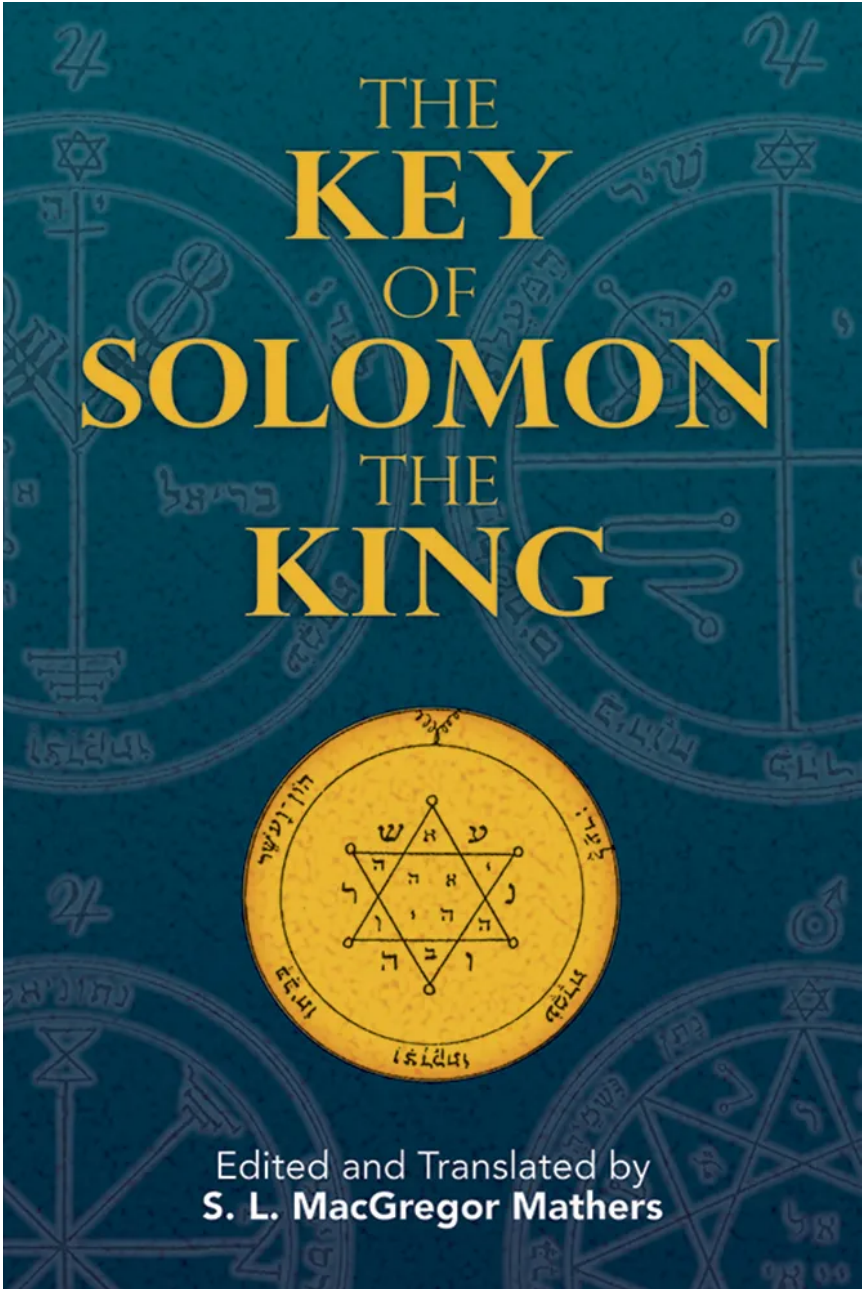
Colin Low 2009

The specification of the design of the seal as a hexagram seems to arise from a medieval Arab tradition, and most scholars assume that the symbol entered the Kabbalistic tradition of medieval Spain from Arabic literature. The representation as a pentagram, by contrast, seems to arise in the Western tradition of **Renaissance magic** (which was in turn strongly influenced by medieval Arab and Jewish occultism); **White Kennett** (1660–1728) makes reference to a "pentangle of Solomon" with the power of exorcising demons.

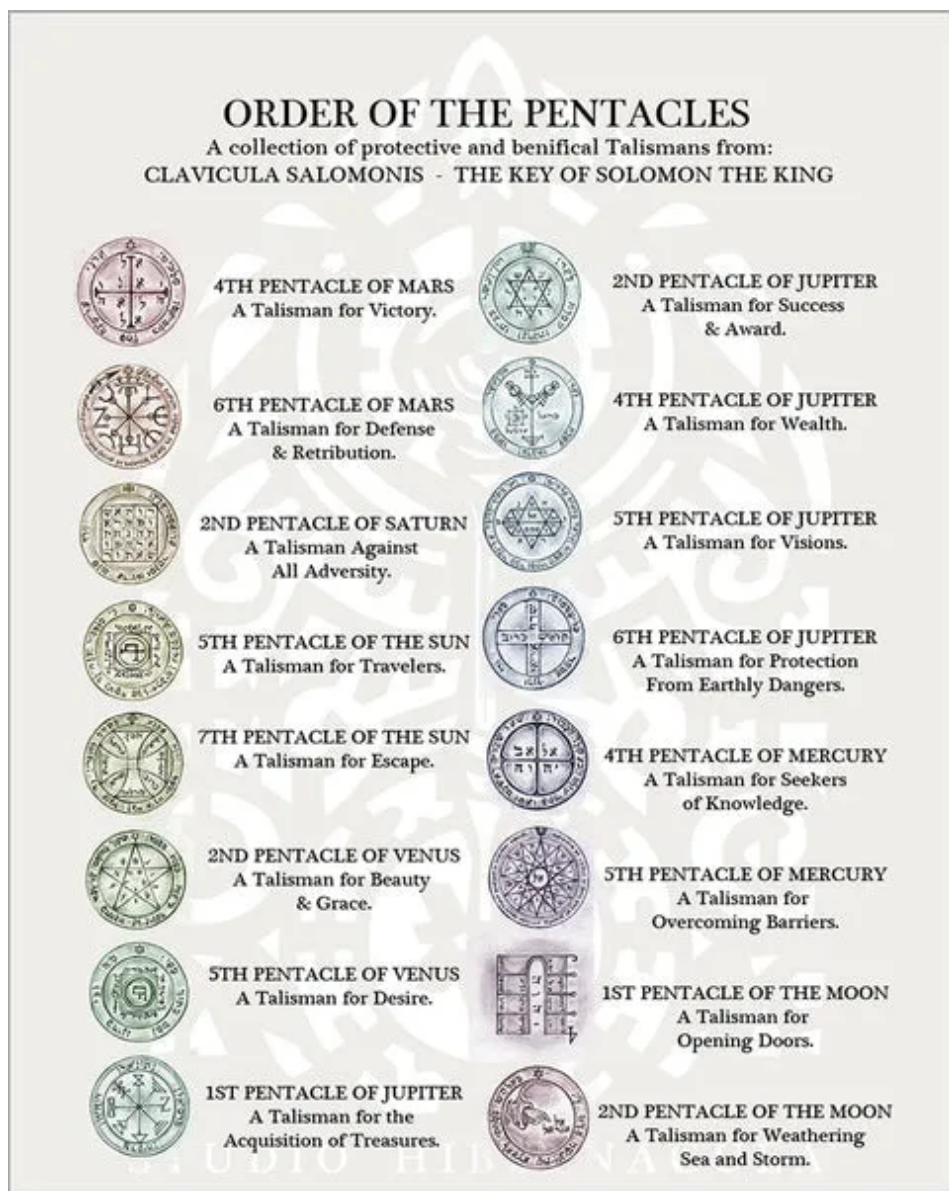


To employ the Pentacles, the magician was required to first cleanse themselves ritually, after

which they would turn their face to the east and hold their chosen talisman over burning incense, whilst reciting the appropriate psalms and evocations. After this was done, they would then consecrate the seal by reciting The Oration from chapter eight of The Key of Solomon. Activation of the seal was then simply a matter of holding the talisman in the left hand and reciting its associated versicle.

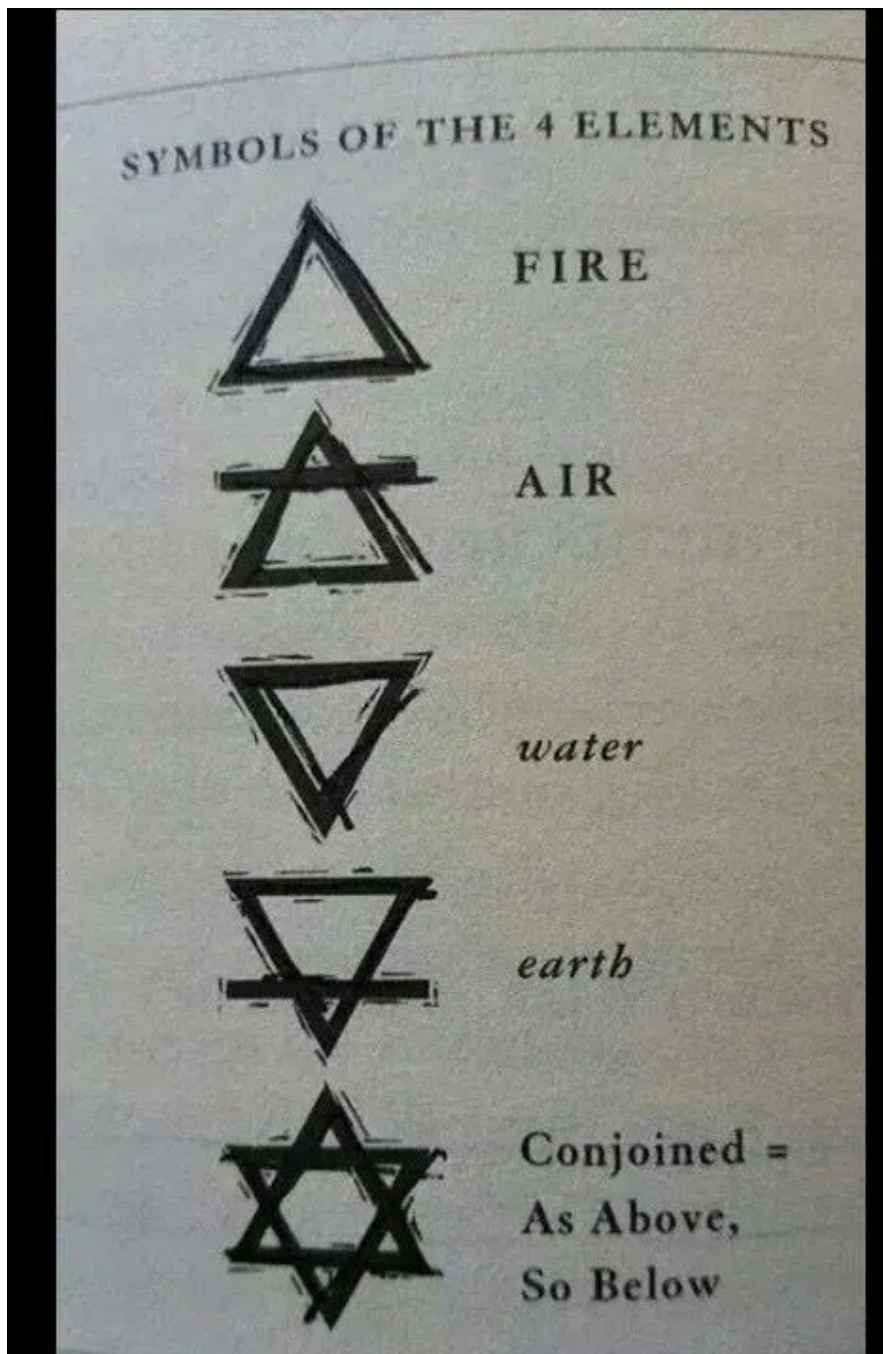


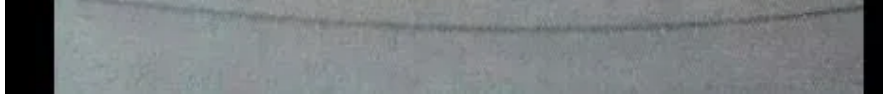
The Pentacles of Solomon are a series of grimoires that came from Italian Kabbalists in the book the **Key of Solomon** (14th or 15th century). They are also known as the 'Order of the Pentacles'. Below you will see images that represent Baal (Jupiter) and Astarte (Venus), the two false gods I mentioned in the my first thread **THE ORIGINS OF THE CABAL**.



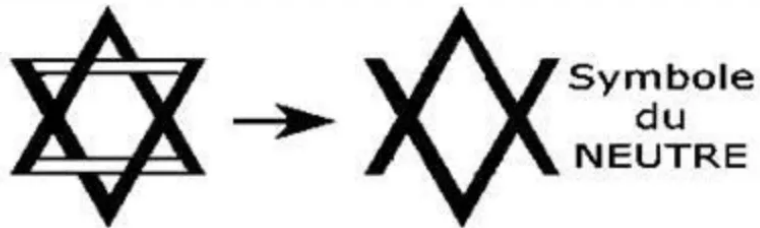
As you can see Baal (2nd Pentacle of Jupiter) represents the current flag of Israel and Astarte (2nd Pentacle of Venus) represents the modern-day satanic pentagram. The hexagram of the

modern Israel flag has been the symbol to summon the false god Baal by occultists for centuries.





The Freemason logo comes from the occult symbol that represents Baal (Seal of Solomon) and means 'as above so below'. This also explains their infatuation with King Solomon and similarities with kabbalah mysticism and occult magic.



The term "Hebrew Roots" seems to have come from a typical symbol of Kabbalah, the Tree of Life. They worship trees, and this symbolism is everywhere. 'As above so below' is the motto of the kabbalistic Satanism that reflect the union of air (male) and earth (female). When you see

these typical designs of the Tree of Life, you can easily understand why they call this false teaching, Hebrew Roots.



Kabbalah is the mysticism that Freemasonry is based on, and they are inseparable. The

kabbalists took over the secret society in the 19th century, and are using it to control the world now. They worship the same gods and it is a system of controlling the participants through Kabbalah. You may think of Kabbalah as the software and Freemasonry as the hardware to use it and deliver it.



The core nature of kabbalistic Judaism is the same as the Freemasonry. They worship themselves to fulfill their desire to become gods and that is how Lucifer draws and controls them. They want everlasting life in the materialistic world: wealth, control, and worldly pleasures.

Kabbalah is where evil symbolism originated from. The early kabbalistic writings created the tree of life, seal of Solomon and many demonic sigils. Kabbalah, paganism, and Freemasonry all worship the same false gods through mysticism. They are the religions mentioned in [PART 1](#) that existed in Mesopotamia, Canaanites, Egyptians, etc. that all culminated to one spot: Babylon.

Kabbalah and the Rothschilds

The Free Imperial City of Worms, located one hour away from Frankfurt (home of the Rothschilds), was a center of medieval [Ashkenazic Judaism](#). The Jewish community was established there in the late 10th century, and Worms's first [synagogue](#) was erected in 1034.



Judah Loew ben Bezalel (1526 – 1609), also known as the Maharal, was an important Talmudic scholar, Jewish mystic, and philosopher who served as a leading rabbi in the cities of Mikulov in Moravia and Prague in Bohemia. Loew lists his birth town as **Worms** in the Holy Roman Empire and his family originated from the **Rhenish town** of Worms. He claimed that his grandfather, Chajim of Worms, was the grandson of **Judah Leib the Elder**, a claimant to the **Davidic line**, through **Sherira Gaon**.



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